#### **DEVELOPMENT COMMITTEE**

#### HELD AT 6.30 P.M. ON MONDAY, 1 APRIL 2019

#### **DECISIONS ON PLANNING APPLICATIONS**

#### 1. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS

No declarations of disclosable pecuniary interests in items on the agenda for the meeting were declared.

## 2. MINUTES OF THE PREVIOUS MEETING(S)

The Committee RESOLVED that:

The minutes of the Development Committee held on 13 February 2019 be approved as a correct record of proceedings.

# 3. RECOMMENDATIONS AND PROCEDURE FOR HEARING OBJECTIONS AND MEETING GUIDANCE

The Committee RESOLVED that:

- The procedure for hearing objections be varied.
  Accordingly officers and registered speakers engaged in the order outlined.
  - i. The Development Manager introduced the application and then the Planning Case Officer presented his report.
  - ii. Following this, registered speakers made their submissions in the following order; objectors, Ward Councillors and applicants/agents.
  - iii. Members then questioned the parties on the information submitted
- **2.** That the meeting guidance be noted.
- 3. In the event of changes being made to recommendations by the Committee, the task of formalising the wording of those changes be delegated to the Corporate Director, Place along the broad lines indicated at the meeting.
- 4. In the event of any changes being needed to the wording of the vary Committee's decision (such as to delete. or add conditions/informatives/planning obligations or reasons for approval/refusal) prior to the decision being issued, the Corporate Director, Place be delegated authority to do so, provided always that the Corporate Director does not exceed the substantive nature of the Committee's decision.

#### 4. PLANNING APPLICATIONS FOR DECISION

### 4.1 Locksley Estate Site D 1-12 Parnham Street E14 7TX (PA/18/03347)

An update report was tabled.

The Chair proposed and, on an unanimous vote in favour, the Committee

#### **RESOLVED**

That planning permission be **GRANTED** for residential development comprising 17,one, two, three and four bedroom flats available for affordable rent. The height of the building ranges from five to eight storeys at Locksley Estate, Site D, 1-12 Parnham Street, E14 7TX subject to the conditions and the informatives set out in the Committee report.

## 4.2 Raine House, 16 Raine Street, London, E1W 3RL (PA/19/00297)

An update report was tabled.

The Chair proposed and, on an unanimous vote in favour, the Committee

#### **RESOLVED**

That listed building consent be **GRANTED** for proposed internal works, including the removal of partitions within the central spaces, returning them to their original scale and proportion. Updating the services and circulation to meet modern standards of use and accessibility at Raine House, 16 Raine Street, E1W 3RL, subject to the conditions and the informatives set out in the Committee report.

# 4.3 Lansbury Lawrence Junior Mixed School, Cordelia Street, London, E14 6DZ (PA/18/03520)

The Committee considered a proposal to add a condition mandating the safe removal and storage of cubicle partitions. Councillor Mufeedah Bustin proposed and Councillor Gabriela Salva-Macallan seconded, and on a vote of 5 in favour and 1 abstention, the Committee **RESOLVED** that the additional condition be accepted.

The Committee then considered the officer recommendation including the additional condition applied and on an unanimous vote in favour, the Committee

#### **RESOLVED**

That listed building consent, be **GRANTED** at Lansbury Lawrence Mixed Junior School, E14 6DZ, for remodelling of the existing ground floor boys' WC to create an accessible hygiene room facility, subject to the conditions and the informatives set out.

## 5. OTHER PLANNING MATTERS

## 5.1 Draft Protocol for Pre-Application Committee Engagement

The Chair moved and the Committee

## **RESOLVED**

- 1. That the report and the Committee's in principle support for the proposal be noted.
- 2. That any comments on the draft protocol be provided to the Divisional Director of Planning and Building Control

## WILL TUCKLEY, CHIEF EXECUTIVE

(Please note that the wording in this document may not reflect the final wording used in the minutes.)